

General Orders

MAY 2026



MEMBERSHIP

MEMBERSHIP INCENTIVE

As of today, the Department needs 16 more memberships to make the 101% goal! Keep up your amazing efforts and let's get there, together!

LE, FF, EMT 2026 WINNERS

WINNERS

Law Enforcement of the Year: Captain Mark Johnson, Huron Post #1776

Firefighter of the Year: Fire Chief Pete Steffens, Yankton Post #791

Emergency Medical Technician of the Year: Christina Guthrie, Huron Post #1776

AUDIT REPORTS

NEEDED

Audit Reports are not only required by National and Department Bylaws, but also an IRS requirement. Please get your Audits turned into the Department office as soon as possible.



INSTALLATION OF OFFICERS

According to Section 217, page 73 Manual of Procedure, "the Post Commander-elect will select the installing officer who holds or has held a rank at least as high as that Post Commander. Post officers shall be installed in their respective offices prior to the convening of the Department Convention, but shall not assume their duties until the Department Commander is installed. The installation may be conducted publicly at an open meeting."

Unpaid Bills & Expense Vouchers

Department Quartermaster reminds all members with unpaid bills and/or expense vouchers incurred during this Command Year are hereby requested to submit to the Department office NLT June 1, 2026, for end of fiscal year processing.

You can find the expense vouchers on the Department website at <https://vfwsd.org> >templates and forms > Department of SD VFW Expense Voucher Form



POST / DISTRICT ELECTION REPORTS

FOR COMMAND YEAR 2026-2027

National Headquarters sent an Election Report letter to all Post / District Commanders. You can send that letter in, but it is highly encouraged to utilize the online OMS system to send in your Election Reports. If you have problems or need help, contact Anna, QM/ADJ at the Department office, and she can help. 605-332-7441

Please have your Election Report turned in by June 1, 2026, or National will put your Post on the Suspension List immediately. Each position must be filled. Members cannot hold more than one elected position.

All-State Judging will take place on May 8, 2026. All reports need to be in the Department office by COB May 7, 2026. If you have questions, please call Anna at 605-332-7441 or email anna@vfwdeptsd.com.

DELEGATES & ALTERNATES FOR STATE CONVENTION

DELEGATES & ALTERNATES

According to National Bylaws Section 222, Page 78, Delegates and alternates for the District Convention and Meetings, Department and National Conventions shall be elected at a regular meeting in April. Delegate strength will be based on members in good standing as of March 31, 2026.

Delegates and alternates of each Post shall serve as delegates throughout the year provided, they remain members in good standing in the respective Post within the District.

In the back of these General Orders, there will be a Delegate and Alternate form(s) for you to register your Post for the State Convention. If you have any questions, contact Anna at the Department office 605-332-7441 or anna@vfwdeptsd.com

National Convention Delegates: Reference National Bylaws Section 222, Page 17, each Post will pay, in advance, a National Convention registration fee of \$25 which shall entitle the Post to a packet of convention Information and materials and one identified registered delegate for the National Convention. Each additional delegate attending the National Convention will pay a \$10 delegate fee.

PEACE OFFICER MEMORIAL DAY: The United States Flag shall be flown at half-mast on Friday, May 15, 2026, until noon. All Posts are requested to comply with this order.

VFW Buddy Poppy

Distribution will be conducted under the authority of Section 711, Page 99 of the National Bylaws and Manual of Procedure and according to the rules of the National Buddy Poppy Committee. Posts are reminded to complete their arrangements for this year's Poppy distribution.

STATE CONVENTION IS SCHEDULED JUNE 11-14, 2026, AT THE HIGHLAND CONFERENCE CENTER IN MITCHELL, SD.

Please see attached flyer for the State Convention or go to the Department website www.vfwsd.org > resources > State Convention for more information.

All Posts that have not done so, please contribute \$.65 cents per member of your Post as of June 30, 2025, for the Service and Rehabilitation Fund, Memorial Park Fund, and Hospital Fund. These are the Department dues.

National Bylaws Section 213, Page 15, any Post in arrears for any financial obligations to County Council (if applicable), District, Department and National fees, dues, poppy money, supply money, failing to have the office of QM properly bonded in accordance with Section 703, failing to submit properly completed quarterly Post Trustees Report of Audit, Post Election Report for the ensuing year, or other obligations, shall be deprived of all representation in County Council, District, Department and National Conventions.

THERE WILL BE NO GENERAL ORDERS FOR THE MONTH OF JUNE

Any Comrade interested in placing their name in the nomination for any of these Offices should contact Department Headquarters.

HATS IN THE RING 2026-2027

- Commander – Rick VandenHoek, Brandon Post 4726
- Senior Vice Commander – Dale Greenfield, Huron Post 1776
- Junior Vice Commander – Kat Pyka, Rapid City Post 1273
- Quartermaster – Brent Jones, Plankinton 6554
- Chaplain - Russel Dramstad, Huron Post 1776
- Judge Advocate – Dan Klimisch, Yankton Post 791
- Surgeon – Dave Huntimer, Brandon Post 4726
- Inspector - Allan Ochsner, Aberdeen Post 17



OFFICIAL:



Anna Arnold

Quartermaster / Adjutant
Department of South Dakota
VFW

BY ORDER OF:

Dr. Martin Christensen

Commander
Department of South Dakota
VFW



PROPOSED BYLAW CHANGES**NATIONAL BYLAW CHANGE*****PROPOSED AMENDMENTS TO THE MANUAL OF PROCEDURE***

Proposed by the Judge Advocate Kat Pyka

ARTICLE I – MEMBERS**Sec. 101 – Eligibility.**

Amend Sec. 101 - Eligibility., Manual of Procedure, by adding the following after Global War on Terrorism Expeditionary Medal

“Remote Combat Effects Campaign Medal Sep. 11, 2001 – Open”

DEPARTMENT BYLAW CHANGE***PROPOSED AMENDMENTS BYLAWS***

Proposed by the Junior Vice Commander Dale Greenfield

Article 3 Authority**Section 3**

Amend Article 3 Sec. 3 to remove the words Sioux Falls

“Section 3. The Department Headquarters office shall be located in South Dakota.”

General Orders – MAY 2026
Doc Marty Christensen, Commander SD Dept VFW

1. Membership remains a primary goal. As of 4/27/2026, VFW Dept SD is 100.54% with a goal of 101%. We currently need 32 members to reach our goal of 101%. District commanders should be discussing membership with each of their Posts – especially working on the renewals and look at converting 10% of your annual members to lifetime members this year.
2. Spring District meetings have been completed.
 - a. District 1 – 4/26/2026 at 2pm in Alcester - Rick
 - b. District 4 – 4/12/2026 at 2pm in Watertown – Dale
 - c. District 6 – 4/19/2026 at 1pm in Huron – Dale
 - d. District 7 – 4/12/2026 at 2pm in Wagner – Marty
 - e. District 10 – 4/12/2026 at 2pm in Deadwood – Rick
3. Election reports from post & Districts-are critical and should be sent into National HQ.as soon as completed. I believe we have good leadership at our Posts, Districts, and Department coming ahead and a great transition for next year. Training has been completed for Rick VandenHoek and Dale Greenfield at the National Headquarters in Kansas City. They, along with all line officers and COA for the Department have worked hard this year to make this a very successful year.
4. Planning and coordination are ongoing for the Memorial Day Ceremony at Black Hills National Cemetery on May 25, 2026. We have guest speakers - from Ellsworth AFB and National VFW Rep Barb McKean. Color Guard has been contacted. The Director of the Black Hills National Cemetery is helping us to coordinate activities. Kurt Belawski, QM of Sturgis Post and Judge Advocate, Katherine Pyka from Rapid City Post are helping me coordinate a plan.
5. The SD VFW and Auxiliary 96th Annual Convention will be held on June 11-14, 2026, at the Highland Conference Center in Mitchell, SD. Registration, hotel reservations and advertising for the Program Booklet can be found in the General Orders. We invite all of you to Mitchell and the Convention. Now is the time to submit your delegates to Anna for the State Convention.
6. Our National VFW Convention will be held in Reno, Nevada on July 25-29, 2026. We are making arrangements and plans to attend the Convention for Dept Staff. I Have notified those that were selected to committee assignments. Travel and hotel arrangements should be made for all who plan to attend. Delegates for each Post need to be submitted to National.

May General Orders
Senior Vice Commander

It looks like spring might be here. Things are greening up and birds are chirping. This means that we are also getting close to the close of this command year. I want to thank everyone for their hard work this year.

April was a busy month. I had the opportunity to go out to Deadwood to the District 10 meeting. I had an opportunity to talk with a couple past department commanders which is always important. I also had the privilege to swear in the new district officers. After Deadwood I attended Senior Vice Training in Kansas City. Thao out was two full days of being fed with a fire hose. Lots of information was presented. It was also good to get back together with my counterparts from all the other departments. Great cross talk. I also attended the District 1 meeting. At least that one was closer to home.

May is also a busy month. Make sure you are inputting into your events like Loyalty Day and Memorial Day. It is important to take credit for what we do. State judging will be done this month for the All-State program. This does not mean to stop what we are doing. We need to continue to support the VFW and our veterans.

I am looking forward to our state convention next month. I encourage at least one member from every post to attend. It is important to see what is done at the department level. I am also asking for your continued support as I am working towards transitioning to the commander position, pending your vote at convention. My All-State program is almost complete and exciting to roll it out. Every Post will have the ability to make All-State with a little work. It is not easy, but obtainable.

We still have a few members to recruit or encourage them to pay their annual dues to reach our 101% goal. Just because our year is winding down, it doesn't mean we stop working. Thank you for all you. Do for veterans.

Rick Vanden Hoek
SVC

May 2026 General Orders

We are still doing great on our membership goals. We are really close to obtaining our goal of 101%. As of 28 April 2026, we are at 100.67% and only need 23 more members to meet that goal.

If your post signed up for the Day of Service, please take photos and post to your social media account if you have one. I am sure there will be an opportunity to send an AAR and photos to National.

The 2026-2027 Patriot Pen and Voice of Democracy information is on scholars' application. The flyers were also downloaded and emailed to all districts. The program is open for applications now and will close on 31 October 2026.

It would be great to have a representative from all our posts at the State Convention in Mitchell. Your opinion matters and we need your thoughts and ideas to make this organization successful. Everyone has a voice, but it can't be heard if you don't show and participant.

I plan on running for State Senior Vice Commander at the State Convention.

Thank you for all you do.

Dale Greenfield

State JR Vice Commander

Hello Comrades,

Loyalty Day, Day of Service, judging for All-State, and Memorial Day are all coming up very fast. Ensure everyone continues to update your community service for these things. Community service needs to be updated all the way to the end of the year. These numbers will show what we did throughout the year and are important even if you think the post gets nothing out of it. I still can't believe how fast this year has gone we will all be in Mitchell before you know it celebrating another year.

If you have any updates that you want to see to our bylaws now is the time to send them to me. We have until the 11th to get them to everyone so we can consider them at the convention.

Let's finish strong South Dakota and I hope everyone has a great 4th Quarter.

Kat Pyka
Judge Advocate
(719)661-9738
adj@vfw1273.org

Summer is a good time to be healthy

As State Surgeon for the VFW Department of South Dakota, I encourage all members to take advantage of the summer months to focus on their health. Warmer weather provides great opportunities to stay active, whether through walking, working outdoors, or spending time with family. Staying hydrated, eating well, and protecting yourself from excessive sun exposure are simple steps that go a long way toward maintaining overall wellness.

Just as important is maintaining good dental health. Regular cleanings and checkups help prevent more serious issues and are closely tied to overall health. Brushing, flossing, and keeping up with dental visits are essential habits that should not be overlooked.

Taking care of your health—both physical and dental—helps ensure you stay strong and ready to continue serving your community.

**Yours in comradeship,
Dan Klimisch
State Surgeon VFW – Department of South Dakota
Post 791**

General Orders, May 2026

District 7 is closing out a very productive year with multiple Posts meeting the requirements for All-American and a few more that are very close. With all that they have accomplished it will be exciting to see the announcement of this year's All-State Post Commanders and Quartermasters.

All of the District's goals have been attained and we are continuing our recruitment efforts to finish this year as strong as we started it. We have conducted our elections and will be upgrading to some of the strongest leaders in the Department. The District and Posts have set the foundation for another fruitful year.

I want to thank the District 7 Officers and Posts for all of your efforts throughout the year. Our Auxiliary members were vital in our accomplishments and their efforts were very appreciated.

I look forward to seeing you all at the Department Convention in Mitchell. We will have a couple business matters to discuss as a Department. You must be there to voice your opinions and to vote.

Thank you all very much for your efforts,

Brent Jones

Commander

District 7, Dept. SD VFW

"For the Veterans"

Greetings VFW Comrades

I wanted to share a few recent court cases that have just come out of the Court of Appeals for Veterans Claims. This is the case and a brief synopsis of what the case impacts. These were favorable cases for Veteran's. If you want a more in-depth explanation of the cases, please look them up, contact myself, Dave Denson or your County/Tribal Veteran's Service Officer.

1. Witkowski v. Collins

__ Vet. App. __ No. 24-0640

Decided: October 21, 2025

The bottom line:

The opinion from the Court of Appeals for Veterans Claims (CAVC) in Witkowski held that the BVA has the authority to award TDIU on an extraschedular basis in the first instance

that is, without first referring the case to the Director of Compensation Service for a decision.

2. Gladish v. Collins

__ Vet. App. __ No. 24-2638

Decided: Nov. 24, 2025

The bottom line:

The Court of Appeals for Veterans Claims (CAVC) held in Gladish the Board has the power to remand a case to the regional office to issue a new decision that complies with the notice requirements of 38 U.S.C. § 5104.

This is important because a Veteran or advocate cannot make a good decision on how to dispute a denial of benefits if the decision does not clearly explain why the claim was denied.

3. Reynolds v. Collins

__ Vet. App. __ No. 23-6336

Decided: Dec. 16, 2025

The bottom line:

The opinion from the Court of Appeals for Veterans Claims (CAVC) held that new service records do not have to be specifically listed in a VA decision for the special effective date rule in 38 C.F.R. 3.156(c)(3) to apply.

It is enough if those records played a role, even a supporting one, in the chain of reasoning that led to the grant of benefits. This is a favorable decision for Veterans.

4. Gladish

2025 U.S. Dist. LEXIS 267815 | 2025 WL 3764749

No. 24-2638

Decided: Nov. 24

The bottom line: The decision from the Middle District of North Carolina in Gladish holds that the plaintiffs have stated valid claims and that these

should be addressed through a class action of all Veterans potentially harmed by Veterans Guardian. However, it is just a preliminary decision that means that the case can move forward to a trial.

If a Veteran has used Veterans Guardian, they are automatically enrolled in the class action suit. If a Veteran wishes to withdraw from the lawsuit, they must go online to remove their name from the suit. This case, once decided, could impact on our current state statues concerning paid claims consultants.

David Huntimer

VFW Department Service Officer – South Dakota

david.huntimer@state.sd.us

Office: 605-333-6869

Cell: 605-360-1524

Accreditation #52607

Dave Denson

VFW Assistant Department Service Officer – South Dakota

dave.denson@state.sd.us

Cell: 605 940-9622

Accreditation Number #52610

**Department of South Dakota**

1600 W Russell St, Ste 135

Sioux Falls, SD 57104

605-332-7441

Email: anna@vfwdeptsd.com

To: Post Commanders and Quartermasters

Dear Comrades,

Enclosed is a Post Credential Registration Sheet to register your Post's **Delegates** and to register your Post's **Alternates** to the 96th Annual Convention of the Department of South Dakota Veterans of Foreign Wars to be held June 11-14, 2026, in Mitchell South Dakota. According to **National Bylaws Section 222 (a)** *the Delegate strength shall be one for every thirty members or fraction thereof in good standing. The Delegates and Alternates shall be elected in accordance with the Manual of Procedure.*

Also enclosed is a Delegate fee form. According to **Department Bylaws Article 5: Conventions, Section 6** a fee of one dollar (\$1.00) is required by the Department for each Delegate. Voting strength of each Post is the member who are in good standing as of March 31, 2026. Each Post shall remit fees for any members from their Post who are qualified to receive a vote according to National Bylaws Section 504 Governing Body; Composition and Section 521 Voting. This would be Post members who are serving as a member of the current Department Council of Administration, current National Council of Administration, serving as a Post Commander within the Department and any Past State Commander. Any Post member possessing more than one qualification for voting at the Department Convention shall have no more than one vote.

The Delegate Credential Sheet and Delegate Fee Form **must** be filled out and sent to State Headquarters by May 31, 2026. For example, if your Post is allowed 10 Delegates and only two attend the Convention, the two who do attend the State Convention shall be entitled to vote the full Delegate strength to which the Post is entitled.

Please remember to have your Post Delegate Registration Sheet and your Delegate Fee Form and payment sent to the State Office by May 31, 2026.

Yours in Comradeship,

Anna Arnold
Department of South Dakota VFW
Adjutant / Quartermaster
605-332-7441 (office)
anna@vfwdeptsd.com

Copy and Paste this link or QR code to pay the Delegate Fee:

<https://www.zeffy.com/en-US/ticketing/delegate-fee-for-the-96th-state-convention>

Department of South Dakota Veterans of Foreign Wars Delegate Fee Form

This form is to be completed by a Post officer and must be in the hands of the Department Quartermaster no later than 15 days before the convening of the State Convention (May 31, 2026)

POST #: _____ CITY POST IS LOCATED: _____

MEMBERSHIP TOTAL: _____ AS OF THE DATE OF THE ELECTION

The voting strength of your Post will be according to the **National Bylaws Section: 222 Delegates, District Convention and Meetings, Department and National Conventions**, the Delegate strength shall be one for every thirty members or fraction thereof in good standing. Delegates and Alternates shall be elected in accordance with the Manual of Procedure. The Delegate Registration Fee shall be forwarded by every Post regardless of the number of Delegates present at the Annual Department Convention and must be in the hands of the Department Quartermaster not later than fifteen (15) days before the convening of the Department Convention (June 11-14, 2026). Posts failing to forward the full Delegate Registration Fee shall be considered delinquent and in arrears.

Department Bylaws Article 5: Conventions, Sections 6, a fee of one dollar (\$1.00) is required by the Department for each voting Delegate. Voting strength of each Post that has registered Delegates at the Convention shall be based on the Post Membership in good standing as of March 31, 2026. Each Post should also remit any members from their Post who is serving as a member of the current Council of Administration and for any Past State Commander from their Post.

Post Commander _____ at \$1.00 \$ _____

Membership Total _____ Divided by 30 = _____

Number of Post Delegates _____ at \$1.00 \$ _____

Current Members of Council of Administration who are members of the Post. (Registration and Fee Form)

Name _____ Office Title _____

Name _____ Office Title _____

Name _____ Office Title _____

Total State Officers _____ at \$1.00 \$ _____

Past State Commanders who are members of your Post. (Registration and Fee Form)

Name _____ Name _____

Name _____ Name _____

Name _____ Name _____

Total Past State Commanders _____ at \$1.00 \$ _____

Total Amount Remitted \$ _____

*****If you have a member who is a Past State Commander AND a member of the Current Council of Administration, please list the member ONLY once for ONE Delegate fee payment******

**Department of South Dakota
Veterans of Foreign Wars
DELEGATES**

The Comrades listed below are the Delegates for Post # _____ located at _____, South Dakota for the 96th Annual Convention of the State of South Dakota. Make sure you have listed a Post member who may qualify as a voting member of Convention as a member of the Council of Administration or as a Past State Commander. This will allow them to pass their vote to the Post if they choose to do so.

List of members who will be registered as Delegates at the Convention:

- | | | |
|-----------|-----------|-----------|
| 1. _____ | 11. _____ | 21. _____ |
| 2. _____ | 12. _____ | 22. _____ |
| 3. _____ | 13. _____ | 23. _____ |
| 4. _____ | 14. _____ | 24. _____ |
| 5. _____ | 15. _____ | 25. _____ |
| 6. _____ | 16. _____ | 26. _____ |
| 7. _____ | 17. _____ | 27. _____ |
| 8. _____ | 18. _____ | 28. _____ |
| 9. _____ | 19. _____ | 29. _____ |
| 10. _____ | 20. _____ | 30. _____ |

**Department of South Dakota
Veterans of Foreign Wars
ALTERNATES**

List of members who will be registered as Alternates at the Convention:

- | | | |
|-----------|-----------|-----------|
| 1. _____ | 11. _____ | 21. _____ |
| 2. _____ | 12. _____ | 22. _____ |
| 3. _____ | 13. _____ | 23. _____ |
| 4. _____ | 14. _____ | 24. _____ |
| 5. _____ | 15. _____ | 25. _____ |
| 6. _____ | 16. _____ | 26. _____ |
| 7. _____ | 17. _____ | 27. _____ |
| 8. _____ | 18. _____ | 28. _____ |
| 9. _____ | 19. _____ | 29. _____ |
| 10. _____ | 20. _____ | 30. _____ |

Send to the Department at 1600 W Russell St, Ste 135, Sioux Falls, SD 57104 OR email anna@vfwdeptsd.com

Greetings,

The South Dakota Veterans of Foreign Wars of the United States and its Auxiliary are pleased to announce that the annual Department Convention will be held at the Highland Conference Center in Mitchell, SD June 10-13, 2026, at 2000 Highland Way, Mitchell, SD 57301.

Our **VFW State Commander, Dr. Martin Christensen**, belongs to Corn Palace City VFW Post #2750 in Mitchell. **Auxiliary President, Sue Jones**, belongs to Charles E. Thorne VFW Post #2038 Auxiliary in Pierre.

South Dakota's VFW Members and their families are excited about offering your business an opportunity to help sponsor this event. The 2026 meeting is anticipated to bring an estimated 150+ visitors to the Mitchell area.

We are looking for area businesses who support Veterans by offering the opportunity to sponsor this event in Mitchell, SD. We have several different options in sponsorship to choose from or combine options into a package that works best for your business.

Sponsorship of meals:

- Sponsorship of Convention Banquet:
 - Saturday June 13 at Highland Conference Center:
 - \$1,000 and includes full-page color advertisement in the convention booklet along with a vendor table during Convention and 2 tickets for Banquet meals on Saturday night and lunch covered on Friday and Saturday.
- Sponsorship of Hospitality Night:
 - Friday June 12 at Mitchell VFW Post #2750:
 - \$500 and includes a full-page color advertisement in the convention booklet and 2 tickets for Banquet meals on Saturday night.
- Sponsorship of Convention Lunches:
 - Past and Present Commanders Luncheon, Gold Star Family Luncheon Friday, Saturday June 12, 13:
 - \$300 and includes a 1/2-page color advertisement in the convention booklet.
- Sponsorship of Meeting Breaks:
 - Thursday, Friday and Saturday June 11-13:
 - \$200 and includes a 1/4-page color advertisement in the convention booklet.

Sponsorship by renting a vendor's table:

- Operate a table and display your product in the entrance/breezeway of the conference center throughout duration of the convention.
 - \$300 and includes 1/2-page color advertisement in the convention booklet. (tables first come, first served with a limited number are available)

Sponsorship by placing an advertisement in the convention booklet:

- **Convention Program Book size is 8 ½" X 11" - Book ad rates are as follows:**

PAGE SIZE

B&W RATE

COLOR RATE

Full Page	\$150.00	\$200.00
1/2 Page (8" X 5 1/8")	\$75.00	\$125.00
1/4 Page (3 3/4" X 5 1/8")	\$50.00	\$80.00
Business Card	\$35.00	\$45.00

**Ads should be formatted as JPEG or into a Microsoft word document to meet printer's request. All ads should be sent electronically via email to anna@vfwdeptsd.com*

**Deadline for ads for Conference Program Book is May 30, 2026, at 4:00 pm CST.*

We are also offering the opportunity for businesses to supply promotional material by June 3rd, 2026, to be placed in the conference welcome bags for attendees.

Mail payments to:

Department of South Dakota VFW
1600 W Russell St, Ste 135
Sioux Falls, SD 57104

OR

Go to the link or QR Code to send payment.
Update may be needed

<https://www.zeffy.com/en-US/ticketing/96th-annual-state-convention-sponsors-and-vendors>



VFW & AUX STATE



CONVENTION REGISTRATION FORM

June 11 - 14, 2026

Convention Location:
Highland Conference Center
2000 Highland Way
Mitchell, SD 57301
Hotel Options:
Comfort Inn & Suites @ \$189/Night
605-990-2400
Hampton Inn @ \$189/Night
605-995-1575

Email:

Telephone Number:

Full Name:

Title: Post:

Location: VFW / AUX:

Gluten Free Option:

Register after May 11, 2026 - \$150

Convention Registration - \$125

**Includes: Gold Star Luncheon*



Non-Member Banquet ONLY - \$40

Non-Member Name: _____

****Disclaimer: Banquet Only is not applied to VFW/AUX members.***



Grand Total: __\$_____



Make checks payable to: Dept of SD VFW
1600 W Russell St, Ste 135 Sioux Falls, SD 57104

[Click Here to Register](#)



VIRTUAL ★ **HIRING EVENT**

VA Veteran Readiness & Employment and Military Hire present

Jobapalooza

Join us for a nationwide hiring event open to **ALL Veterans, Service members, and Military Spouses!**



WEDNESDAY, MAY 13th

11:00 am - 3:00 pm EDT

Register by scanning this QR code:



Or register by using the following link:
<https://app.brazenconnect.com/a/military-hire/e/OYAZ3>

Job seekers will have the opportunity to:

- Discover leading employers in diverse industries and career fields.
- Join the event seamlessly from any device, anytime, anywhere.
- Effortlessly upload and showcase your resume to potential employers.
- Connect in real-time with recruiters eager to meet you.
- Unlock exclusive resources tailored for Veterans and Military Spouses.
- Receive expert advice on benefits and claims from certified Veteran Service Officers (VSOs).*

*Chats with VSOs subject to their participation

REGISTER BY USING THIS LINK

<https://app.brazenconnect.com/a/military-hire/e/OYAZ3>



MILITARY HIRE

VA



U.S. Department of Veterans Affairs
Veterans Benefits Administration
Veteran Readiness and Employment

Hosted by



Charles Garcia
Mortgage Loan Officer
VA Loan Specialist
Patriot Pacific Fin. Corp.
USMC Veteran



Margaret Pennock
Realtor®
BHHS Midwest Realty
VA Loan Certified
Retired Army Spouse & Mom



Andrea Smith
Realtor®
BHHS Midwest Realty
Certified Commercial Agent
Army Veteran

YOU ARE INVITED TO A CLASS UNIQUELY CREATED FOR YOU.

Become a homeowner and real estate investor!

Thursday, April 30 • 6:30pm



VA LOANS + Purchase + Invest + Build Wealth

Use your benefits to create wealth and build your legacy!



- ZERO DOWN
- NO Private Mortgage Insurance (PMI)
- Lower Rates
- Sell or Rent after 1 Year of Vacancy
- Use VA Loan on Multiple Properties at the Same Time!

Path to Wealth Through Real Estate



- Purchase a Single Home and Build Equity



Advise
to Build

- Purchase up to a 4-Plex to Earn Rental Income, Build Your Real Estate Portfolio while Building Equity

**Get your questions answered
on VA Loans and learn how to
start your real estate portfolio
and your pathway to wealth!**

REGISTER TODAY!

<https://bit.ly/valoanclass>



Berkshire Hathaway HomeServices
Midwest Realty • 1120 E 77th St,
Sioux Falls

Thursday, April 30th • 6:30pm

Enjoy Light Bites and Refreshments